

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Cc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejean480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elie Marie480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armand480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette480 \(3\) \(d\)](#); [jaror480 \(3\) \(d\)](#); [Amely J](#); [zack shang](#)  
**Subject:** RE: Aquaculture Development Area - Update November 2023  
**Date:** November 23, 2023 11:57:09 AM

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NSDFA is not able to share any specific details of the call for proposals for the ADA yet, but I can share the link below to a current Guide for Development Plans to give you an idea of what the requirements might be for the call for proposals. Since a lot of work has already been completed by the ADA process, there will be sections of the guide that will not apply to the ADA proposals. For example, we have already collected oceanographic data and done some environmental monitoring so that will mean less work for applicants. The proposal will likely have more focus on the business capacity, development plan, market plan and finances.

<https://novascotia.ca/fish/aquaculture/licensing-leasing/files/New-Marine-Shellfish-and-Plant-Development-Plan-Guide.pdf>

I will send along any further information that I receive.

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**From:** Alix d'Entremont  
**Sent:** Wednesday, November 8, 2023 9:55 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** Aquaculture Development Area - Update November 2023

All,

You are receiving this email because you have shown interest in applying for aquaculture sites within the waters of the Municipality of Argyle.

In late October, the Municipality of the District of Argyle met with the Nova Scotia Department of Fisheries and Aquaculture (NSDFA) to discuss the next steps for the Aquaculture Development Area (ADA). It is the intention of the NSDFA to submit the ADA report and recommendations to Governor-in-Council at the end of November 2023. Governor-in-Council, also known as Executive Council or Cabinet, will ultimately make the decision on the outcome of a potential ADA. With the approval from Governor-in-Council, the Minister of NSDFA can establish an ADA. If the ADA is approved, then **the goal of NSDFA is to open the call for proposals in January 2024**. The process will involve two phases: a proposal and an application. The proposal phase will include topics such as prior experience and a business plan. The application phase will cover more specific details about the operation including gear layout.

The intent is that these ADA marine areas, if approved, will be phased in over several call for proposals. So, the first call for proposals slated for January will be for a limited number of areas. More areas will become available during the next calls for proposals.

I will send out further updates once they become available.

**Alix d'Entremont**

*GIS Technician*

Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejeandentremont480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elle Marie480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette480 \(3\) \(d\)](#); [jaror480 \(3\) \(d\)](#); [Amely J](#); [zack shang](#); [belleeden480 \(3\) \(d\)](#); [Darren Todd](#); [ellen480 \(3\) \(d\)](#); [Charlene LeBlanc](#)  
**Subject:** Aquaculture Development Area - Update March 2024  
**Date:** March 11, 2024 3:30:00 PM

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All,

I am emailing to provide an update on the Aquaculture Development Area (ADA). We are still awaiting cabinet's decision on the matter. I have not been provided an estimate of when proposals will be accepted. I will let you know as soon as I have more on this to share.

The Municipality has been approached by the Nova Scotia Fisheries & Aquaculture Loan Board to share information on the loan opportunities that would exist for potential applicants to the ADA. The Loan Board has dropped off various documents to me to distribute to potential applicants including business cards, informational booklets and financing applications. These can be picked up from the Tusket office at 5 Rue J.E. Hatfield Court.

Also, the Aquaculture Association of Nova Scotia have reached out to let us know that they are interested in helping potential applicants in navigating the Nova Scotia Department of Fisheries and Aquaculture proposal and application process and possibly other facets of the industry.

I will be providing further information as it becomes available.

**Alix d'Entremont**

*GIS Technician*

Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

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**Bcc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejeandentremont480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elle Marie480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette480 \(3\) \(d\)](#); [jaror480 \(3\) \(d\)](#); [Amely J](#); [zack shang](#); [belleeden480 \(3\) \(d\)](#); [Darren Todd](#); [ellen480 \(3\) \(d\)](#); [Charlene LeBlanc](#); [Margo Coughlin](#); [Colton D'Eon](#); [jmorris480 \(3\) \(d\)](#); [Miguel Lorenzi](#); [glyn.sharr480 \(3\) \(d\)](#); [Amely J](#); [Eko Raharjo](#); [Virginia Smith](#); [Angélique LeBlanc](#); [Alain Muise](#); [Scott Surette](#)  
**Subject:** Aquaculture Development Area - April 15, 2024, Announcement  
**Date:** April 15, 2024 2:57:00 PM

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Aquaculture Development Area (ADA) Update:

I am emailing to provide an update on the Aquaculture Development Area (ADA). Today, April 15, 2024, it was announced that the ADA has been approved and that the NS Dept. of Fisheries and Aquaculture is now accepting submissions to the first call for proposals for 6 locations within Argyle.

See the media release here: <https://news.novascotia.ca/en/2024/04/15/first-aquaculture-development-area-created-argyle>

For more details, including information on the 6 areas that are open for submissions, please see this link: <https://novascotia.ca/argyle-aquaculture-development-area/>

The link above has a lot of information. If you want to see which 6 areas are open for submissions, follow on the link below and then click on "Aquaculture Sites in Nova Scotia" and then on "Designated Aquaculture Development Area (ADA) Sites". You'll see that the current call for proposals is open from today until June 15, 2024: <https://novascotia.ca/fish/aquaculture/public-information/>

The link to the submission form for the call for proposals can be found here (click on "Proposal Form – ADA (PDF)" on the right hand side): <https://novascotia.ca/fish/aquaculture/licensing-leasing/>

The Nova Scotia Fisheries & Aquaculture Loan Board has dropped off various documents to me to distribute to potential applicants including business cards, informational booklets and financing applications. These can be picked up from the Tuskent office at 5 Rue J.E. Hatfield Court. You can also contact the Loan Board directly: <https://nsfishloan.ca/>

Also, the Aquaculture Association of Nova Scotia have reached out to let us know that they are interested in helping potential applicants in navigating the Nova Scotia Department of Fisheries and Aquaculture proposal and application process and possibly other facets of the industry. I will let you know once I know more on this. See their website at: <https://seafarmers.ca/>

We will reach out to you to share any further resources, like assistance with filling out forms for the submission, aquaculture operations training, and financing options.

Please let me know if there are any other questions that you think we might be able to help with. It is the NS Dept. of Fisheries and Aquaculture that are handling the submissions for the call for proposals for these 6 sites, so questions specific to that should be directed to them at 902-875-7439.

In terms of continued engagement now that the ADA has been approved, I will share details on that when they become available. Our intentions are to form a Community Liaison Committee that will ensure that comments from the local community about the ADA will reach the Dept. of Fisheries and Aquaculture.

Thank you all for your patience and support over the last few years.

**Alix d'Entremont**

*GIS Technician*

Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejeandentremont480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elle Marie480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette480 \(3\) \(d\)](#); [jaror480 \(3\) \(d\)](#); [Amely J](#); [zack shang](#); [belleeden480 \(3\) \(d\)](#); [Darren Todd](#); [ellen480 \(3\) \(d\)](#); [Amely J](#); [Virginia Smith](#); [Eko Raharjo](#)  
**Subject:** Invitation: May 9 Kelp Fest Conference Day & Reception May 8 RSVP  
**Date:** April 23, 2024 4:11:00 PM

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All, please see the event below all about kelp and kelp farming, hosted by the Ecology Action Centre.

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**From:** Kelp Kurious [480 \(3\) \(d\)](#)  
**Sent:** Friday, April 12, 2024 3:33 PM  
**To:** Kelp Kurious [480 \(3\) \(d\)](#)  
**Cc:** Shannon Arnold [480 \(3\) \(d\)](#); Anika Riopel [480 \(3\) \(d\)](#)  
Merydie Ross [480 \(3\) \(d\)](#); Emma Naugle [480 \(3\) \(d\)](#)  
**Subject:** Invitation: May 9 Kelp Fest Conference Day & Reception May 8 RSVP

You don't often get email from [kelp.kurios480 \(3\) \(d\)](#) [Learn why this is important](#)

Please join us **May 9<sup>th</sup>** for **Kelp Fest 2024 Conference Day**

[Register here](#). It's free! Meals provided, kelp goodies, seaweed sector insights!

We are excited to announced an excellent group of speakers who will share business and product development insights, research news, and updates from the growing farmed kelp sector.

**Featured Speaker - [Mitch Lench](#), CEO and founder of [Ocean's Balance](#)**, based in Maine. Hear about their business journey bringing innovative seaweed products to market, now operating North America's first large scale commercial kelp dryer, their new 'Seaweed Farming Services' venture that offers drying and milling for farmers, and Mitch's seaweed sector insights.

**More Kelptastic Speakers:**

[Salaweg](#) (Gaspé Kelp Farm and Products) – [Canada's Smartest Kitchen](#) (Kelp Food Product Development Team) – [Dr. Stephen O'Leary](#) (Seaweed Research Lead, NRC) – [Dr. Carly Buchwald](#) (Kelp nutrients, Dalhousie University) – [Merinov](#) (Kelp Tech and Farming Research Centre) – [EAC's Kelp Kurious](#) (Seaweed Policy Change, Markets Assessment)

~All sharing updates and learnings from their Atlantic Canada seedling, farm, business and product research and development~

Please share this conference invite with others you know are Kelp Kurious!

Reminder - [RSVP here](#) for Kelp Fest Opening Reception in evening of May 8<sup>th</sup>.

Enjoy cocktails and culinary creations by Chef Pamela Alexander Leonforde featuring kelp grown in the beautiful waters of Mahone Bay by Indian Point Marine Farms & a raw bar with their scallops and ShanDaph oysters! This is an evening to connect with seafarmers, entrepreneurs, investors, researchers, and policy makers helping move the cultivated kelp sector forward in Atlantic Canada. And, peruse the entries in our 'new kelp product showcase/competition'.

**Note: Hotel room block available at [Atlantica Hotel](#). Limited travel and hotel support available – check the box on RSVP form, if you are in need**



**FREE!**  
**KELP FEST 2024**  
NOVA SCOTIA, CANADA

**Wednesday, May 8th** **Kelp Fest Reception & Showcase**  
5:00 to 8:00 PM - St Mary's Boat Club, Halifax  
Kelp Product Showcase, networking, food and drinks!!

**Thursday, May 9th** **Kelp Fest Conference**  
9:00 AM to 3:30 PM - St Mary's Boat Club, Halifax  
Farmer and Entrepreneur Resources \* Sector Updates \* Research  
Keynote: Mitch Lench - Ocean's Balance CEO  
Salaweg - Canada's Smartest Kitchen - Dr. Stephen O'Leary  
Dr. Carly Buchwald - Merinov - EAC's Kelp Kurious

**Friday, May 10th** **Sector Field Trips**  
10:00 AM to 12:30 PM  
[Register here!](#) Limited spots. Tours with our kelp research partner sites - National Research Council Algae Research Station and The Aquatron Lab at Dalhousie University.



## Kelp Kurious Team

Kjipuktuk, Unceded Mi'kmaw Territory  
2705 Fern Lane, Halifax, NS, B3K 4L3

[ecologyaction.ca](http://ecologyaction.ca)



Ecology Action Centre

Become an [EAC Member](#) | Follow us on [Facebook](#), [Twitter](#) & [Instagram](#)

Please note, EAC staff work Monday through Thursday. [Learn more about our four-day work week.](#)

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Cc:** [Alain Muise](#)  
**Bcc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejeandentremont480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elie Marie480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armand480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette\\_17@hotmail.com](#); [jaror480 \(3\) \(d\)](#); [Amely J](#); [zach shand](#); [belleeder480 \(3\) \(d\)](#); [Darren Todd](#); [eller480 \(3\) \(d\)](#); [Lvier Murphy](#); [carldentremont480 \(3\) \(d\)](#); [Colton D'Eon](#); [Nolan](#)  
**Subject:** Aquaculture Development Area - Open House Session  
**Date:** April 23, 2024 4:31:00 PM  
**Importance:** High

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All,

We are considering hosting an open house day in the next few weeks where those that are interested in pursuing a shellfish and marine plant lease and license can meet with various groups that might be able to directly assist or connect you with valuable resources. Below is a list of potential groups that we might be able to bring together. This is just a preliminary list as we have not confirmed any of these.

- Aquaculture Association of Nova Scotia (AANS)
- NS Dept. of Fisheries and Aquaculture (NSDFA)
- Western Regional Economic Network (WREN)
- Atlantic Fisheries Fund (AFF)
- NS Fisheries and Aquaculture Loan Board
- Community Business Development Corporation (CBDC)
- Le Conseil de développement économique de la Nouvelle-Écosse (CDÉNÉ)

**Please let me know if this is something that you would be interested in by replying to this email. Would May 6 or 7 in the afternoon and evening be good dates and times.**

Thanks.

**Alix d'Entremont**

*GIS Technician*

Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejeandentremont480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elle Marie480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette480 \(3\) \(d\)](#); [jaror480 \(3\) \(d\)](#); [zach shanu](#); [belleeden480 \(3\) \(d\)](#); [Darren Todd](#); [eller480 \(3\) \(d\)](#); [Charlene LeBlanc](#); [Colton D'Eon](#); [Amely J](#); [Angélique LeBlanc](#); [Alain Muise](#); [Kate Collins](#); [Tyler Murphy](#); [candentremont480 \(3\) \(d\)](#)  
**Subject:** Aquaculture Development Area - Resources  
**Date:** May 2, 2024 9:37:00 AM  
**Attachments:** [Nova Scotia Kelp Roadmap.pdf](#)

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All,

We will be holding off on an Open House for now. If we do decide to organize one in the future, we will let you all know. For now, we will focus on sharing helpful resources to you so that you can contact them directly. I may send out another email later with additional contact details for other resources.

Nova Scotia Department of Fisheries and Aquaculture  
<https://novascotia.ca/argyle-aquaculture-development-area/>

902-875-7439, [aquaculture@novascotia.ca](mailto:aquaculture@novascotia.ca)

Application process including the form for the call for proposals

Nova Scotia Fisheries and Aquaculture Loan Board

<https://nsfishloan.ca/>

Aquaculture Association of Nova Scotia

<https://seafarmers.ca/>

Brad Cronshaw at 902-440-5720, [projectmanager480 \(3\) \(d\)](#)

Can provide guidance and navigation at no cost, but this would be for more general advice.

SustainAqua

Melissa Rommens at 902-675-4980 (phone), 902-314-6937 (mobile), [Melissa480 \(3\) \(d\)](#)

Consultant that can be hired to help with proposals and provide services at any stage of an aquaculture company's operations

Western Regional Economic Network

BusinessNow Program

<https://westernren.ca/programs/businessnow/>

Various free-of-charge business services

For those that are interested in marine plants, I've attached a document created by the Ecology Action Centre and Changing Tastes on kelp farming. It provides insights into the marine plant industry and a roadmap on how NS can support and benefit from this sector. The Ecology Action Centre is currently working on a more comprehensive review of the marine plant market (state of wanted product, pricing, amounts, processing, etc.). I will share the

results of this current research when we receive it, but this will likely be sometime in June, so it might be more useful to those that are interested in submitting forms during the next call for proposals.

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejeandentremont480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elle.Marie.fisheries480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette480 \(3\) \(d\)](#); [jaror480 \(3\) \(d\)](#); [zach shand](#); [belleeden480 \(3\) \(d\)](#); [Darren Todd](#); [eller480 \(3\) \(d\)](#); [Charlene LeBlanc](#); [Colton D'Eon](#); [Amely J](#); [Kate Collins](#); [Tyler Murphy](#); [carldentremont480 \(3\) \(d\)](#)  
**Subject:** Aquaculture Open House  
**Date:** May 9, 2024 10:46:00 AM

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An Open House on aquaculture is still a possibility, likely in early June, with the Aquaculture Association of Nova Scotia (AANS) organizing it. It seems that there will probably not be representation from the Nova Scotia Department of Fisheries and Aquaculture (NSDFA). **My question today is, would you be interested in attending at aquaculture Open House if the NSDFA isn't present.** Organizations that may be there to answer questions related to marine plant and shellfish aquaculture and various required applications/forms/funding could include:

- Aquaculture Association of Nova Scotia (AANS)
- Western Regional Economic Network (WREN)
- Atlantic Fisheries Fund (AFF)
- NS Fisheries and Aquaculture Loan Board
- Community Business Development Corporation (CBDC)
- Le Conseil de développement économique de la Nouvelle-Écosse (CDÉNÉ)
- Nova Scotia Community College (NSCC; *offering various aquaculture courses*)
- Merinov (*industrial research specializing in aquaculture*)
- Ecology Action Centre (EAC; *sustainable aquaculture*)
- LeBlanc Seeded Lines (*sugar kelp seeded lines*)

Thank you.

**Alix d'Entremont**

*GIS Technician*  
Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordansco](#); [480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont](#); [480 \(3\) \(d\)](#); [alexsmith](#); [480 \(3\) \(d\)](#); [rejeandentremont](#); [480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Nisishe](#); [480 \(3\) \(d\)](#); [Elle.Marie](#); [480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armand](#); [480 \(3\) \(d\)](#); [dentic](#); [480 \(3\) \(d\)](#); [Jordan\\_doucette](#); [480 \(3\) \(d\)](#); [jaron](#); [480 \(3\) \(d\)](#); [zach shand](#); [belledent@gmail.com](#); [Darren Todd](#); [eller](#); [480 \(3\) \(d\)](#); [Charlene LeBlanc](#); [Colton D'Leon](#); [Amely J](#); [Kate Collins](#); [Tyler Murphy](#); [carldentremont](#); [480 \(3\) \(d\)](#)  
**Subject:** Argyle Aquaculture Development Area - Open House June 4 / Resources from AANS  
**Date:** May 14, 2024 4:07:00 PM  
**Attachments:** [Argyle ADA Open House June 4.pdf](#)  
[image001.png](#)  
[Argyle ADA Resources for Proponents.pdf](#)

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I am emailing to let you know of an Open House being hosted by the Aquaculture Association of Nova Scotia (AANS) on June 4, 2024, in Tusket. See details below and in the attached flyer.

Also, I am sending along a resource document prepared by the AANS to help with proposals and applications to the ADA sites.

Thank you.



# **JUNE 4, 2024** **ARGYLE AQUACULTURE** **DEVELOPMENT AREA**

## **Open House and Information Session**

The Aquaculture Association of Nova Scotia invites anyone interested in applying for a lease in the [Argyle Aquaculture Development Area](#) to join an information session on:

- Tuesday, June 4, 2:30 – 4:30 pm and 6:30 – 8:30 pm
- **Université Sainte-Anne Tuskent Campus 1** Slocomb Crescent, Tuskent, NS

Come join us at either of the sessions to hear more about the ADA, to learn about local business supports and aquaculture consultants and suppliers available to support your proposal and aquaculture business. The ADA represents a huge opportunity for economic development for this region and this event is designed to provide interested parties with all the information you need to be part of this exciting and unique endeavor.

More info: **AANS:** 902-422-6234, [seafarmers@seafarmers.ca](mailto:seafarmers@seafarmers.ca)

Image courtesy of Raymond d'Entremont via CBC

**Alix d'Entremont**  
*GIS Technician*  
Municipalities of  
Argyle and Yarmouth

## **LEARN MORE ABOUT...**

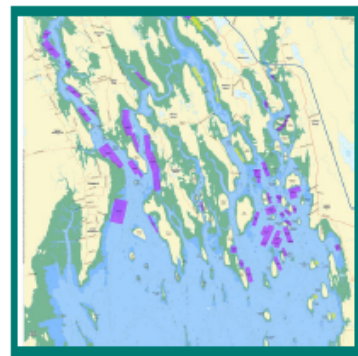
**Local Business Services and Supports**

**Funding and Loan Programs**

**Growing Shellfish and Marine Plants**

**Equipment Suppliers**

**Training Providers and Distributors**



5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Marc Currans](#)  
**To:** [Charlene LeBlanc](#)  
**Subject:** Re: Argyle's Business Park on the Sea (ADA)  
**Date:** March 10, 2021 8:52:37 AM

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Thanks for the update!

On Wed, Mar 10, 2021 at 8:04 AM Charlene LeBlanc <[CLeblanc@munargyle.com](mailto:CLeblanc@munargyle.com)> wrote:  
Marc i didn't forget about you. Had a busy day. Tomorrow I am meeting with dept of fisheries and aquaculture and will double check the timeline. It's my opinion that you may as well wait for the ADA to pass before making an application. I assume it could save at least 2 years off the current process. But I will ask the opinion of the team.  
Charlene

Sent from my iPhone

On Mar 8, 2021, at 9:19 AM, Charlene LeBlanc <[CLeblanc@munargyle.com](mailto:CLeblanc@munargyle.com)> wrote:

Awesome! I will be in touch tomorrow with some answers.  
Charlene

Sent from my iPhone

On Mar 8, 2021, at 8:33 AM, Marc Currans  
**480 (3)(d)** wrote:

Hi Charlene,

I'm interested in an aquaculture development area (ADA) in the municipality of argyle to grow oysters.

I've read the "aquaculture and lease regulations" on the current process to obtain an aquaculture lease and it seems like a lot of red tape/ lengthy process to get approved. Therefore, I'm hoping with the work you and your team is putting in it will facilitate/ speed up the process on obtaining an aquaculture lease by getting an ADA.

So my initial questions are as follows:

- #1 When will these ADA's be ready to send an application?
- #2 Around how much are the fees to get an aquaculture lease within these ADA's?
- #3 Is there much interest in these ADA's/ is there a decent chance of getting one if I decide to pursue it.

Please note I don't plan **480 (1)(f)** It would just be

something else to do. I'm also quite familiar with most of these sites since I go boating quite a bit in the summer and my <sup>480 (1)(f)</sup> **480 (1)(f)** on the ocean in Eel Brook.

Thanks,

Marc Currans

**From:** [Marc Currans](#)  
**To:** [Charlene LeBlanc](#)  
**Subject:** Re: Invite to meet Bouctouche Bay Industries  
**Date:** August 13, 2021 8:05:46 AM

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I can now attend the event. Is it too late to RSVP?

Sent from my iPhone

On Aug 6, 2021, at 3:34 PM, Charlene LeBlanc <[CLeblanc@munargyle.com](mailto:CLeblanc@munargyle.com)> wrote:

Will do!

---

**From:** Marc Currans [480 \(3\)\(d\)](#)  
**Sent:** Friday, August 6, 2021 3:33 PM  
**To:** Charlene LeBlanc <[CLeblanc@munargyle.com](mailto:CLeblanc@munargyle.com)>  
**Subject:** Re: Invite to meet Bouctouche Bay Industries

Thanks for the update and keep me posted with any new information!

Sent from my iPhone

On Aug 4, 2021, at 8:18 AM, Charlene LeBlanc <[CLeblanc@munargyle.com](mailto:CLeblanc@munargyle.com)> wrote:

Great to hear you reached out to Oyster Gro.  
We had a better look at the Argyle Sound and asked Nolan and Raymond their opinion on the sound as a lease area.  
They pointed out the fact that there is the Idle Oars boat shop and potential for contaminants to be in the water, or accidentally get in the water, or oil spill.  
We need to test it further. One of them felt that it was probably ok nearer to Frost island and closer to the north end, which was what we initially felt. Neither would choose that site however.

The entire ADA process is on hold until after the election. So I am glad the election is happening now so we can get back on track. Minister Colwell is retiring and he was wonderful to us I shall miss him. I would like to think the newly formed government will be just as supportive of this.  
Charlene

---

**From:** Marc Currans [480 \(3\)\(d\)](#)  
**Sent:** Wednesday, August 4, 2021 8:02 AM  
**To:** Charlene LeBlanc <[CLeblanc@munargyle.com](mailto:CLeblanc@munargyle.com)>  
**Subject:** Re: Invite to meet Bouctouche Bay Industries

Thanks for the invite and if I can get a lease that's the cages I plan on using and I actually briefly already talked to that company and read quite a bit about the oystergro system, however I'll be in Moncton on that date so I can't make it.

While we're on the topic I got the following questions:

#1 Any new advancement or timelines when the ADA's will be ready to send an application?

#2 Any updates on Argyle Sound?

Sent from my iPhone

On Aug 3, 2021, at 9:09 AM, Charlene LeBlanc <[CLeblanc@munargyle.com](mailto:CLeblanc@munargyle.com)> wrote:

Thursday August 19<sup>th</sup> at 8:30am in the council chambers.

Raymond Ouelette and his team will be here for a couple reasons....

They have 2 new team members that they would like to introduce to Argyle and to our project.

And they would like to meet people from the area interested in oyster aquaculture, of any scale.

Bouctouche Bay industries are the fabricators of the Oyster Gro system and they also have a popular and fool proof Return on Investment template for their customers.

Please RSVP to myself so I can add you to the list of attendees.

If you want to bring a guest with you, that is fine.



CHARLENE LEBLANC  
Community Development Officer

27 Courthouse Road / PO Box 10  
Tusket, Nova Scotia B0W 3M0

902-648-2623     902-749-8355     902-648-0367  
 [cleblanc@munargyle.com](mailto:cleblanc@munargyle.com)  
 [www.munargyle.com](http://www.munargyle.com)



**From:** [Marc Currans](#)  
**To:** [Charlene LeBlanc](#)  
**Subject:** Re: Oyster update  
**Date:** August 27, 2021 10:16:33 AM

---

Thanks for keeping me posted on what's going on in the industry!

To me it looks like an expensive setup to grow a minimal amount of oysters but it's neat to see.

Sent from my iPhone

On Aug 26, 2021, at 2:08 PM, Charlene LeBlanc <[CLEblanc@munargyle.com](mailto:CLEblanc@munargyle.com)> wrote:

I was in Antigonish at a Town Hall public meeting Monday night regarding an oyster application.

In the afternoon I was invited to visit **480 (1)(f)** land-based oyster nursery. Right now he has spat collectors in the water hoping to collect seed.

The water comes in through piping in that small shed, and there are flow meters that control the flow. From there it goes in and out of what resembles well rings.

There are three layers of wire baskets in each cement ring.

I asked Dept of Fisheries and aquaculture a few questions ....

1. Lease application time may be shorter, it may not be. Depends on the quality of the application but also on a number of other factors. One is that its an administrative decision and doesn't go through the review board. That's one of the main difference between a landbased and a marine based application. That being said, every location is unique and that influences the reviews by us as well as the 10 other government agencies. So, in theory it should be shorter because it doesn't go through the review board but if issues arise, it may require more info to be gathered for review, which could draw out the process.
2. The Argyle ADA is for the marine environment and won't apply to landbased operations.
3. For pipes on the shore, permits are required through Lands and Forestry and then potentially from Transport Canada. Both have their own assessment processes which include networking with other government agencies.

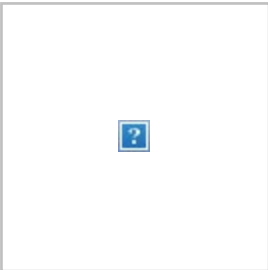
I am not sure about biofouling since we now flip our cages for the UV light to kill our tunicates on the shells. Maybe their biofouling doesn't impact the shells as ours do. I know some companies hire people to clean biofouling. He will be installing a tumbler for the oysters.

**480 (1)(f)** also has a round cylinder cage he invented. It's called the BOBR. Same issue I find is the inability to use UV light.

<https://www.townpointoysters.com/farming-process> has both the nursery and the new cages. One farm, I believe it belongs to a partner of his, is using the BOBR cages in

Merigomish.

That's all for now!



CHARLENE LEBLANC  
Community Development Officer

27 Courthouse Road / PO Box 10  
Tusket, Nova Scotia B0W 3M0

- 902-648-2623     902-749-8355     902-648-0367
- [cleblanc@munargyle.com](mailto:cleblanc@munargyle.com)
- [www.munargyle.com](http://www.munargyle.com)



- <TPO landbased 2.jpg>
- <TPO landbased 1.jpg>
- <TPO landbased 3.jpg>

**From:** [Marc Currans](#)  
**To:** [Charlene LeBlanc](#)  
**Subject:** Re: ADA's  
**Date:** October 14, 2021 9:17:20 AM

---

Thanks and keep me posted with a proposed timeline when you know.

Sent from my iPhone

On Oct 14, 2021, at 8:47 AM, Charlene LeBlanc <[CLEblanc@munargyle.com](mailto:CLEblanc@munargyle.com)> wrote:

We have been testing in Pubnico Harbour all along. There's a lot of data. There is also a lot of "stuff" that grows there, and I worry the biofouling on the oysters might be an issue. An experimental lease there might be a good idea. They also do not grow naturally there. There are some restricted parts along the Pubnico Harbour shore.

We have a meeting this afternoon and I should know more!

Charlene

---

**From:** Marc Currans [480 \(3\)\(d\)](#)  
**Sent:** Thursday, October 14, 2021 8:22 AM  
**To:** Charlene LeBlanc <[CLEblanc@munargyle.com](mailto:CLEblanc@munargyle.com)>  
**Subject:** ADA's

Hi Charlene,

I have the following two questions:

#1

Just wondering if there's progress being made with the ADA's and what's the estimated timeframe that they will be ready to send an application?

#2

Did you guys ever do further testing in Pubnico Harbour and how were those results/ original results? Reason I'm asking is that it would be super convenient for me since dad has a boat launch right in back of his office.

Thanks,

Marc

**From:** [Marc Currans](#)  
**To:** [Scott Surette](#)  
**Subject:** Re: Aquaculture ADA's  
**Date:** April 15, 2022 7:32:32 AM

---

Thanks for the information!

Sent from my iPhone

On Apr 13, 2022, at 4:35 PM, Scott Surette <[ssurette@munargyle.com](mailto:ssurette@munargyle.com)> wrote:

Hi Marc,

Charlene is no longer working for the Municipality. I can share that we are currently working to complete the ADA however we are not in a position to provide timeline at this point. We are currently working with stakeholders and the province on the next step of the ADA.

<image001.jpg>	SCOTT SURETTE <a href="#">Deputy CAO / Municipal Clerk</a>	<image006.png>
	5 Rue J.E. Hatfield Court / PO Box 10 Tusket, Nova Scotia B0W 3M0	<image007.png>
	<image002.png> 902-648-2311 <image003.png> 902-648-2311	<image008.png>
	<image004.png> <a href="mailto:ssurette@munargyle.com">ssurette@munargyle.com</a>	<image009.png>
	<image005.png> <a href="http://www.munargyle.com">www.munargyle.com</a>	

---

**From:** Marc Currans **480 (3)(d)**  
**Sent:** April 12, 2022 7:30 AM  
**To:** Charlene LeBlanc <[CLEblanc@munargyle.com](mailto:CLEblanc@munargyle.com)>  
**Subject:** Aquaculture ADA's

Hi Charlene,

I'm currently **480 (1)(f)** until the end of the month, but was just wondering if there's progress being made with the ADA's and if you know an estimated timeframe that they will be ready to send an application?

Keep me posted with any updates/ any information you have!

Thanks,

Marc

**From:** [Marc Currans](#)  
**To:** [Alix d'Entremont](#)  
**Subject:** Re: ADA's  
**Date:** October 13, 2022 10:03:17 PM  
**Attachments:** [CHS Chart 32-25x46-5 ShellfishMarinePlants.pdf](#)

---

Thanks for the map! So in case you were wondering the highlights of what was discussed at the workshop this week in Halifax here it is (besides what I already mentioned):

#1 Ecology Action Centre did a presentation and they have access to an aquaculture site in Mahone Bay where they can provide training and support for Marine Plants and Shellfish aquaculture

#2 Atlantic Sea Farms (based out of Maine) had a presentation and they said they **480 (1)(f)** and then they work with the kelp throughout the year since they can't process it all right away

#3 Atlantic Sea Farms talked about all the kelp products they make which was quite interesting (for example plant based burgers made out of kelp, and dried kelp for salads or seasoning etc.)

#4 Atlantic Sea Farms target lobster fisherman and provide them with training and they said fisherman catch on super quick on how to farm kelp since according to them not that hard and fisherman already have most skills and equipment

Sent from my iPhone

On Oct 13, 2022, at 4:29 PM, Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)> wrote:

Here is the map showing the proposed areas with differentiation between "Shellfish and Marine Plants" and "Marine Plants".

Let me know if you have any questions.

---

**From:** Marc Currans **480 (3)(d)**  
**Sent:** Thursday, October 13, 2022 8:33 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** ADA's

Hi Alix,

I attended "Challenges & Opportunities in NS's Emerging Cultivated Seaweed Sector" on October 11 at the Halifax Convention Centre this past week and it was definitely worth going and very informative. I learned that there's currently no Sugar Kelp buyers in the Province, however **480 (1)(f)** has obtained funding for research and development and hopes to be buying by Spring 2024.

Therefore my questions are as follows:

#1 Any updates (rough estimate) on when the ADA's will be ready to send an application?

#2 I looked at the updated map for potential areas on [aquacultureargyle.com](http://aquacultureargyle.com) yesterday and I was wondering if you happened to have a map what's suitable for Oysters vs. Sugar Kelp or both. I learned at the conference that both species can co-exist no problem.

#3 Ideally my preferred location would be Pubnico Harbour, however it would only make sense if there's positive testing data. Reason why Pubnico Harbour would be ideal is that I'll be working closely with 480 (1)(f) [REDACTED] and his lobster boat is at Dennis Point Wharf and he said he can reach those areas with his lobster boat.

Thanks,

Marc

**From:** [Marc Currans](#)  
**To:** [Alix d'Entremont](#)  
**Subject:** Re: Aquaculture Development Area Questions  
**Date:** January 10, 2023 2:54:35 PM

---

Thanks, keep me posted with updates!

On Tue, Jan 10, 2023 at 2:50 PM Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)> wrote:

Marc,

1. The Municipality is working on a stakeholder report to be forwarded to the NS Dept. of Fisheries and Aquaculture (NSDFA) and the Minister. The NSDFA are still working with various departments and will be doing some more baseline assessments. The Minister has been clear with the NSDFA that he wants this project to be completed ASAP, so proper resources are being put towards this project.
2. I hope that the project is successfully accepted by Governor in Council in 2023. Since this ADA would be the first in Canada, it is unclear exactly when applications will be accepted. I hesitate to provide any timelines since we've been wrong before.
3. I am quite confident that the work done by both the NSDFA and the Municipality of Argyle will be enough to ensure that an ADA will be created.

I still have your name on a list of potential applicants that will all be contacted once the ADA is in place to ensure that they are notified early when applications will be accepted. Sorry I couldn't be very helpful in terms of timelines.

**From:** [Alix d'Entremont](#)  
**To:** [Marc Currans](#)  
**Subject:** RE: Aquaculture Development Area - Update November 2023  
**Date:** November 8, 2023 2:30:00 PM

---

Marc,

I hope things do move quickly from now on and that I'll have more updates coming soon. Thanks for the contact details for [REDACTED] – I've emailed him the same information. I've also updated my notes on your intentions related to two applications.

I'll be sure to share the available locations ASAP when they are confirmed.

---

**From:** Marc Currans [REDACTED]  
**Sent:** Wednesday, November 8, 2023 1:56 PM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** Re: Aquaculture Development Area - Update November 2023

Thanks for the update and I appreciate any updates in regards to the ADA's so keep them coming. So [REDACTED] and his phone number is [REDACTED]. So what we intend on doing is applying for ADA sites through separate companies and work very closely together.

We're really hoping for the Pubnico harbour for convenience! [REDACTED] has a lobster boat at Dennis Point wharf and he also has 2 rockweed skiffs as well (right now they're both hauled up in back of [REDACTED]). The Pubnico harbour would also be great since [REDACTED] has a boat launch and we could launch the boats/ haul gear around from [REDACTED] private boat launch with nobody in the way.

On Wed, Nov 8, 2023 at 10:17 AM Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)> wrote:

Marc, could you please forward me an email and phone number for [REDACTED] who as I understand it was interested in partnering with you in a potential farm? Thanks.

---

**From:** Alix d'Entremont  
**Sent:** Wednesday, November 8, 2023 9:55 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** Aquaculture Development Area - Update November 2023

All,

You are receiving this email because you have shown interest in applying for aquaculture sites within the waters of the Municipality of Argyle.

In late October, the Municipality of the District of Argyle met with the Nova Scotia Department of Fisheries and Aquaculture (NSDFA) to discuss the next steps for the Aquaculture Development Area (ADA). It is the intention of the NSDFA to submit the ADA report and recommendations to

Governor-in-Council at the end of November 2023. Governor-in-Council, also known as Executive Council or Cabinet, will ultimately make the decision on the outcome of a potential ADA. With the approval from Governor-in-Council, the Minister of NSDFA can establish an ADA. If the ADA is approved, then **the goal of NSDFA is to open the call for proposals in January 2024**. The process will involve two phases: a proposal and an application. The proposal phase will include topics such as prior experience and a business plan. The application phase will cover more specific details about the operation including gear layout.

The intent is that these ADA marine areas, if approved, will be phased in over several call for proposals. So, the first call for proposals slated for January will be for a limited number of areas. More areas will become available during the next calls for proposals.

I will send out further updates once they become available.

**Alix d'Entremont**

*GIS Technician*

Municipalities of

Argyle and Yarmouth

5 Rue J.E. Hatfield Court

Tusket, Nova Scotia

B0W 3M0, P.O. Box 10

Office +1-902-648-2623

[gistech@munargyle.com](mailto:gistech@munargyle.com)

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**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Cc:** [jordanscott](#) 480 (3)(d); [Marc Currans](#); [micheldentremont](#) 480 (3)(d); [alexsmith](#) 480 (3)(d);  
[rejeandentremont](#) 480 (3)(d); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#);  
[Mjsfisher](#) 480 (3)(d); [Elle Marie](#) 480 (3)(d); [Christian d'Entremont](#); [armand](#) 480 (3)(d);  
[dentje](#) 480 (3)(d); [Jordan doucette](#) 480 (3)(d); [jaron](#) 480 (3)(d); [Amely J](#); [zack shand](#)  
**Subject:** RE: Aquaculture Development Area - Update November 2023  
**Date:** November 23, 2023 11:57:09 AM

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NSDFA is not able to share any specific details of the call for proposals for the ADA yet, but I can share the link below to a current Guide for Development Plans to give you an idea of what the requirements might be for the call for proposals. Since a lot of work has already been completed by the ADA process, there will be sections of the guide that will not apply to the ADA proposals. For example, we have already collected oceanographic data and done some environmental monitoring so that will mean less work for applicants. The proposal will likely have more focus on the business capacity, development plan, market plan and finances.

<https://novascotia.ca/fish/aquaculture/licensing-leasing/files/New-Marine-Shellfish-and-Plant-Development-Plan-Guide.pdf>

I will send along any further information that I receive.

**From:** [Alix d'Entremont](#)  
**To:** [Marc Currans](#)  
**Subject:** RE: ADA Updates  
**Date:** February 8, 2024 10:15:00 AM

---

Marc, things are happening and I envision that I will be sending out an update to all interested parties **very** soon. 😊

---

**From:** Marc Currans [480 \(3\)\(d\)](#)  
**Sent:** Thursday, February 8, 2024 9:35 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** ADA Updates

You don't often get email from [480 \(3\)\(d\)](#) [Learn why this is important](#)

Hi Alix,

I was just wondering if there were any updates on the ADA's?

For example:

#1 Do you know if the Governor-in-Council approved the ADA's?

#2 What's your best estimate at this time that the NSDFA will open the call for proposals?

#3 Any other updates would be appreciated!

Thanks,

Marc

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscott480 \(3\)\(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\)\(d\)](#); [alexsmith480 \(3\)\(d\)](#); [rejeandentremont480 \(3\)\(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\)\(d\)](#); [Elle Marie480 \(3\)\(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\)\(d\)](#); [dentje480 \(3\)\(d\)](#); [Jordan doucette480 \(3\)\(d\)](#); [jaror480 \(3\)\(d\)](#); [Amely J](#); [zack shand](#); [belleeden480 \(3\)\(d\)](#); [Darren Todd](#); [ellen480 \(3\)\(d\)](#); [Charlene LeBlanc](#)  
**Subject:** Aquaculture Development Area - Update March 2024  
**Date:** March 11, 2024 3:30:00 PM

---

All,

I am emailing to provide an update on the Aquaculture Development Area (ADA). We are still awaiting cabinet's decision on the matter. I have not been provided an estimate of when proposals will be accepted. I will let you know as soon as I have more on this to share.

The Municipality has been approached by the Nova Scotia Fisheries & Aquaculture Loan Board to share information on the loan opportunities that would exist for potential applicants to the ADA. The Loan Board has dropped off various documents to me to distribute to potential applicants including business cards, informational booklets and financing applications. These can be picked up from the Tusket office at 5 Rue J.E. Hatfield Court.

Also, the Aquaculture Association of Nova Scotia have reached out to let us know that they are interested in helping potential applicants in navigating the Nova Scotia Department of Fisheries and Aquaculture proposal and application process and possibly other facets of the industry.

I will be providing further information as it becomes available.

**Alix d'Entremont**

*GIS Technician*

Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Marc Currans](#)  
**To:** [Alix d'Entremont](#)  
**Subject:** ADA Announcement Questions  
**Date:** April 15, 2024 2:00:33 PM

---

Hi Alix,

I came across this exciting press release:

<https://news.novascotia.ca/en/2024/04/15/first-aquaculture-development-area-created-argyle#:~:text=%E2%80%9CMunicipal%20and%20department%20staff%20have,Minister%20of%20Fisheries%20and%20Aquaculture.>

My questions are:

- #1 Where can I see the first 6 sites available today?
- #2 Where's the application forms?

I'm sure you plan on releasing more details soon, but these are my original questions from the press release I came across.

I know for me I'd prefer the Pubnico Harbour and preferably the northern sites since I can access it from 480 (1)(f) quite quickly.

Thanks,

Marc

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscott480 \(3\)\(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\)\(d\)](#); [alexsmith480 \(3\)\(d\)](#); [rejeandentremont480 \(3\)\(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\)\(d\)](#); [Ellie Marie480 \(3\)\(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\)\(d\)](#); [dentje480 \(3\)\(d\)](#); [Jordan doucette480 \(3\)\(d\)](#); [jaror480 \(3\)\(d\)](#); [Amely J](#); [zack shand](#); [belleeden480 \(3\)\(d\)](#); [Darren Todd](#); [ellen480 \(3\)\(d\)](#); [Amely J](#); [Virginia Smith](#); [Eko Raharjo](#)  
**Subject:** Invitation: May 9 Kelp Fest Conference Day & Reception May 8 RSVP  
**Date:** April 23, 2024 4:11:00 PM

---

All, please see the event below all about kelp and kelp farming, hosted by the Ecology Action Centre.

---

**From:** Kelp Kurious [480 \(3\) \(d\)](#)  
**Sent:** Friday, April 12, 2024 3:33 PM  
**To:** Kelp Kurious [480 \(3\) \(d\)](#)  
**Cc:** Shannon Arnold [480 \(3\) \(d\)](#); Anika Riopel [480 \(3\) \(d\)](#)  
Merydie Ross [480 \(3\) \(d\)](#); Emma Naugle [480 \(3\) \(d\)](#)  
**Subject:** Invitation: May 9 Kelp Fest Conference Day & Reception May 8 RSVP

You don't often get email from [kelp.kurious480 \(3\) \(d\)](#) [Learn why this is important](#)

Please join us **May 9<sup>th</sup>** for **Kelp Fest 2024 Conference Day**

[Register here](#). It's free! Meals provided, kelp goodies, seaweed sector insights!

We are excited to announced an excellent group of speakers who will share business and product development insights, research news, and updates from the growing farmed kelp sector.

**Featured Speaker - [Mitch Lench](#), CEO and founder of [Ocean's Balance](#)**, based in Maine. Hear about their business journey bringing innovative seaweed products to market, now operating North America's first large scale commercial kelp dryer, their new 'Seaweed Farming Services' venture that offers drying and milling for farmers, and Mitch's seaweed sector insights.

**More Kelptastic Speakers:**

[Salaweg](#) (Gaspé Kelp Farm and Products) – [Canada's Smartest Kitchen](#) (Kelp Food Product Development Team)– [Dr. Stephen O'Leary](#) (Seaweed Research Lead, NRC) – [Dr. Carly Buchwald](#) (Kelp nutrients, Dalhousie University) – [Merinov](#) (Kelp Tech and Farming Research Centre) – [EAC's Kelp Kurious](#) (Seaweed Policy Change, Markets Assessment)

~All sharing updates and learnings from their Atlantic Canada seedling, farm, business and product research and development~

Please share this conference invite with others you know are Kelp Kurious!

Reminder - [RSVP here](#) for Kelp Fest Opening Reception in evening of May 8<sup>th</sup>.

Enjoy cocktails and culinary creations by Chef Pamela Alexander Leonforde featuring kelp grown in the beautiful waters of Mahone Bay by Indian Point Marine Farms & a raw bar with their scallops and ShanDaph oysters! This is an evening to connect with seafarmers, entrepreneurs, investors, researchers, and policy makers helping move the cultivated kelp sector forward in Atlantic Canada. And, peruse the entries in our 'new kelp product showcase/competition'.

**Note: Hotel room block available at [Atlantica Hotel](#). Limited travel and hotel support available – check the box on RSVP form, if you are in need**



**FREE!**  
**KELP FEST 2024**  
NOVA SCOTIA, CANADA

**Wednesday, May 8th** **Kelp Fest Reception & Showcase**  
5:00 to 8:00 PM - St Mary's Boat Club, Halifax  
Kelp Product Showcase, networking, food and drinks!!

**Thursday, May 9th** **Kelp Fest Conference**  
9:00 AM to 3:30 PM - St Mary's Boat Club, Halifax  
Farmer and Entrepreneur Resources \* Sector Updates \* Research  
Keynote: Mitch Lench - Ocean's Balance CEO  
Salaweg - Canada's Smartest Kitchen - Dr. Stephen O'Leary  
Dr. Carly Buchwald - Merinov - EAC's Kelp Kurious

**Friday, May 10th** **Sector Field Trips**  
10:00 AM to 12:30 PM  
[Register here!](#) Limited spots. Tours with our kelp research partner sites - National Research Council Algae Research Station and The Aquatron Lab at Dalhousie University.



## Kelp Kurious Team

Kjipuktuk, Unceded Mi'kmaw Territory  
2705 Fern Lane, Halifax, NS, B3K 4L3

[ecologyaction.ca](http://ecologyaction.ca)



Ecology Action Centre

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Please note, EAC staff work Monday through Thursday. [Learn more about our four-day work week.](#)

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Cc:** [Alain Muise](#)  
**Bcc:** [jordanscott480 \(3\)\(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\)\(d\)](#); [alexsmith480 \(3\)\(d\)](#); [rejeandentremont480 \(3\)\(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\)\(d\)](#); [Elie Marie480 \(3\)\(d\)](#); [Christian d'Entremont](#); [armand480 \(3\)\(d\)](#); [dentje480 \(3\)\(d\)](#); [Jordan doucette480 \(3\)\(d\)](#); [jaror480 \(3\)\(d\)](#); [Amely J](#); [zach shand](#); [belleeden480 \(3\)\(d\)](#); [Darren Todd](#); [eiler480 \(3\)\(d\)](#); [Lvier Murphy](#); [carldentremont480 \(3\)\(d\)](#); [Colton D'Eon](#); [Nolan](#)  
**Subject:** Aquaculture Development Area - Open House Session  
**Date:** April 23, 2024 4:31:00 PM  
**Importance:** High

---

All,

We are considering hosting an open house day in the next few weeks where those that are interested in pursuing a shellfish and marine plant lease and license can meet with various groups that might be able to directly assist or connect you with valuable resources. Below is a list of potential groups that we might be able to bring together. This is just a preliminary list as we have not confirmed any of these.

- Aquaculture Association of Nova Scotia (AANS)
- NS Dept. of Fisheries and Aquaculture (NSDFA)
- Western Regional Economic Network (WREN)
- Atlantic Fisheries Fund (AFF)
- NS Fisheries and Aquaculture Loan Board
- Community Business Development Corporation (CBDC)
- Le Conseil de développement économique de la Nouvelle-Écosse (CDÉNÉ)

**Please let me know if this is something that you would be interested in by replying to this email. Would May 6 or 7 in the afternoon and evening be good dates and times.**

Thanks.

**Alix d'Entremont**

*GIS Technician*

Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Alix d'Entremont](#)  
**To:** [Marc Currans](#)  
**Subject:** RE: ADA - Site Size  
**Date:** April 25, 2024 4:50:00 PM

---

Thanks for the call the other day. After hearing from several interested applicants that May is a very busy month, we are deciding to hold back on the open house for now. I will be emailing information on any other helpful resources as I find them.

---

**From:** Marc Currans **480 (3)(d)**  
**Sent:** Wednesday, April 24, 2024 11:52 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** Re: ADA - Site Size

Thanks!  
Sent from my iPhone

On Apr 24, 2024, at 11:21 AM, Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)> wrote:

Marc,

I spoke with the NSDFA and they said you could apply for whichever size you want within a specific site. However, it is likely that someone that has applied for the whole site would have a higher likelihood of being chosen than someone that wants only a portion of the site.

**Alix d'Entremont**  
*GIS Technician*  
Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

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**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscott480 \(3\)\(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\)\(d\)](#); [alexsmith480 \(3\)\(d\)](#); [rejeandentremont480 \(3\)\(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\)\(d\)](#); [Ellie Marie480 \(3\)\(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\)\(d\)](#); [dentje480 \(3\)\(d\)](#); [Jordan doucette480 \(3\)\(d\)](#); [jaror480 \(3\)\(d\)](#); [zach shand](#); [belleeden480 \(3\)\(d\)](#); [Darren Todd](#); [eller480 \(3\)\(d\)](#); [Charlene LeBlanc](#); [Colton D'Eon](#); [Amely J](#); [Angélique LeBlanc](#); [Alain Muise](#); [Kate Collins](#); [Tyler Murphy](#); [candentremont480 \(3\)\(d\)](#)  
**Subject:** Aquaculture Development Area - Resources  
**Date:** May 2, 2024 9:37:00 AM  
**Attachments:** [Nova Scotia Kelp Roadmap.pdf](#)

---

All,

We will be holding off on an Open House for now. If we do decide to organize one in the future, we will let you all know. For now, we will focus on sharing helpful resources to you so that you can contact them directly. I may send out another email later with additional contact details for other resources.

Nova Scotia Department of Fisheries and Aquaculture  
<https://novascotia.ca/argyle-aquaculture-development-area/>  
902-875-7439, [aquaculture@novascotia.ca](mailto:aquaculture@novascotia.ca)  
Application process including the form for the call for proposals

Nova Scotia Fisheries and Aquaculture Loan Board  
<https://nsfishloan.ca/>

Aquaculture Association of Nova Scotia  
<https://seafarmers.ca/>

Brad Cronshaw at [480 \(3\)\(d\)](#)  
Can provide guidance and navigation at no cost, but this would be for more general advice.

SustainAqua  
Melissa Rommens at [480 \(3\)\(d\)](#)  
Consultant that can be hired to help with proposals and provide services at any stage of an aquaculture company's operations

Western Regional Economic Network  
BusinessNow Program  
<https://westernren.ca/programs/businessnow/>  
Various free-of-charge business services

For those that are interested in marine plants, I've attached a document created by the Ecology Action Centre and Changing Tastes on kelp farming. It provides insights into the marine plant industry and a roadmap on how NS can support and benefit from this sector. The Ecology Action Centre is currently working on a more comprehensive review of the marine plant market (state of wanted product, pricing, amounts, processing, etc.). I will share the

results of this current research when we receive it, but this will likely be sometime in June, so it might be more useful to those that are interested in submitting forms during the next call for proposals.

---

**From:** Alix d'Entremont

**Sent:** Monday, April 15, 2024 2:58 PM

**To:** Alix d'Entremont <gistech@munargyle.com>

**Subject:** Aquaculture Development Area - April 15, 2024, Announcement

Aquaculture Development Area (ADA) Update:

I am emailing to provide an update on the Aquaculture Development Area (ADA). Today, April 15, 2024, it was announced that the ADA has been approved and that the NS Dept. of Fisheries and Aquaculture is now accepting submissions to the first call for proposals for 6 locations within Argyle.

See the media release here: <https://news.novascotia.ca/en/2024/04/15/first-aquaculture-development-area-created-argyle>

For more details, including information on the 6 areas that are open for submissions, please see this link: <https://novascotia.ca/argyle-aquaculture-development-area/>

The link above has a lot of information. If you want to see which 6 areas are open for submissions, follow on the link below and then click on “Aquaculture Sites in Nova Scotia” and then on “Designated Aquaculture Development Area (ADA) Sites”. You’ll see that the current call for proposals is open from today until June 15, 2024: <https://novascotia.ca/fish/aquaculture/public-information/>

The link to the submission form for the call for proposals can be found here (click on “Proposal Form – ADA (PDF)” on the right hand side): <https://novascotia.ca/fish/aquaculture/licensing-leasing/>

The Nova Scotia Fisheries & Aquaculture Loan Board has dropped off various documents to me to distribute to potential applicants including business cards, informational booklets and financing applications. These can be picked up from the Tusket office at 5 Rue J.E. Hatfield Court. You can also contact the Loan Board directly: <https://nsfishloan.ca/>

Also, the Aquaculture Association of Nova Scotia have reached out to let us know that they are interested in helping potential applicants in navigating the Nova Scotia Department of Fisheries and Aquaculture proposal and application process and possibly other facets of the industry. I will let you know once I know more on this. See their website at: <https://seafarmers.ca/>

We will reach out to you to share any further resources, like assistance with filling out forms for the submission, aquaculture operations training, and financing options.

Please let me know if there are any other questions that you think we might be able to help with. It is the NS Dept. of Fisheries and Aquaculture that are handling the submissions for the call for

proposals for these 6 sites, so questions specific to that should be directed to them at 902-875-7439.

In terms of continued engagement now that the ADA has been approved, I will share details on that when they become available. Our intentions are to form a Community Liaison Committee that will ensure that comments from the local community about the ADA will reach the Dept. of Fisheries and Aquaculture.

Thank you all for your patience and support over the last few years.

**Alix d'Entremont**

*GIS Technician*

Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Marc Currans](#)  
**To:** [Alix d'Entremont](#)  
**Subject:** Re: Aquaculture Open House  
**Date:** May 10, 2024 7:25:02 AM

---

Sure!  
Sent from my iPhone

On May 10, 2024, at 6:10 AM, Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)> wrote:

Thanks. Can I forward this onto Kate Collins at the AANS?

Sent from my Bell Samsung device over Canada's largest network.

---

**From:** Marc Currans **480 (3)(d)**  
**Sent:** Thursday, May 9, 2024 11:31:31 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** Re: Aquaculture Open House

The direct answer to your question: Probably not

Here's my other comments:

If it's during the day I probably will not go and if it's in the evening I might attend. However at this point I still plan on sending in an application, but not overly interested in attending an open house. (I already attended 3 events so far being one Sugar Kelp event in Halifax and two being at the Municipal Office.

For my questions in regards to the application I can probably obtain my answers by emailing the appropriate department/ company or calling as opposed to going to an open house which I probably will not get direct answers **480 (1)(f)**, but that's just my opinion.

In my experience with open houses with departments and companies "setting up booths" people are a bit "sheepish" to ask the questions they really want due to confidentiality/ never know if anyone's there that's opposed to these ADA's/ or to let others know what their plans are since everyone can hear so they'd rather do it in person, email, phone call or zoom.

In my opinion the best approach would be to have each department prepare a little presentation on what they have to offer (but the above noted companies/ departments may not be interested in preparing little presentations).

On Thu, May 9, 2024 at 10:46 AM Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)> wrote:

An Open House on aquaculture is still a possibility, likely in early June, with the Aquaculture Association of Nova Scotia (AANS) organizing it. It seems that there will probably not be representation from the Nova Scotia Department of Fisheries and Aquaculture (NSDFDA). **My question today is, would you be interested in attending at aquaculture Open House if the NSDFA isn't present.** Organizations that may be there to answer questions related to marine plant and shellfish aquaculture and various required applications/forms/funding could include:

- Aquaculture Association of Nova Scotia (AANS)
- Western Regional Economic Network (WREN)
- Atlantic Fisheries Fund (AFF)
- NS Fisheries and Aquaculture Loan Board
- Community Business Development Corporation (CBDC)
- Le Conseil de développement économique de la Nouvelle-Écosse (CDÉNE)
- Nova Scotia Community College (NSCC; *offering various aquaculture courses*)
- Merinov (*industrial research specializing in aquaculture*)
- Ecology Action Centre (EAC; *sustainable aquaculture*)
- LeBlanc Seeded Lines (*sugar kelp seeded lines*)

Thank you.

**Alix d'Entremont**

*GIS Technician*

Municipalities of

Argyle and Yarmouth

5 Rue J.E. Hatfield Court

Tusket, Nova Scotia

B0W 3M0, P.O. Box 10

Office +1-902-648-2623

[gistech@munargyle.com](mailto:gistech@munargyle.com)

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**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscot](#); [Marc Currans](#); [micheldentremont](#); [alexsmith](#); [rejeandentremont](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Nisisha](#); [Elle Marie](#); [Christian d'Entremont](#); [armand](#); [dentic](#); [Jordan\\_doucette](#); [jaron7878](#); [zach shand](#); [belledent](#); [Darren Todd](#); [eller](#); [Charlene LeBlanc](#); [Colton D'Leon](#); [Amely J](#); [Kate Collins](#); [Tyler Murphy](#); [carldentremont](#)  
**Subject:** Argyle Aquaculture Development Area - Open House June 4 / Resources from AANS  
**Date:** May 14, 2024 4:07:00 PM  
**Attachments:** [Argyle ADA Open House June 4.pdf](#)  
[image001.png](#)  
[Argyle ADA Resources for Proponents.pdf](#)

---

I am emailing to let you know of an Open House being hosted by the Aquaculture Association of Nova Scotia (AANS) on June 4, 2024, in Tusket. See details below and in the attached flyer.

Also, I am sending along a resource document prepared by the AANS to help with proposals and applications to the ADA sites.

Thank you.



# **JUNE 4, 2024** **ARGYLE AQUACULTURE** **DEVELOPMENT AREA**

## **Open House and Information Session**

The Aquaculture Association of Nova Scotia invites anyone interested in applying for a lease in the [Argyle Aquaculture Development Area](#) to join an information session on:

- Tuesday, June 4, 2:30 – 4:30 pm and 6:30 – 8:30 pm
- **Université Sainte-Anne Tusket Campus 1** Slocomb Crescent, Tusket, NS

Come join us at either of the sessions to hear more about the ADA, to learn about local business supports and aquaculture consultants and suppliers available to support your proposal and aquaculture business. The ADA represents a huge opportunity for economic development for this region and this event is designed to provide interested parties with all the information you need to be part of this exciting and unique endeavor.

More info: **AANS:** 902-422-6234, [seafarmers@seafarmers.ca](mailto:seafarmers@seafarmers.ca)

Image courtesy of Raymond d'Entremont via CBC

**Alix d'Entremont**  
*GIS Technician*  
Municipalities of  
Argyle and Yarmouth

## **LEARN MORE ABOUT...**

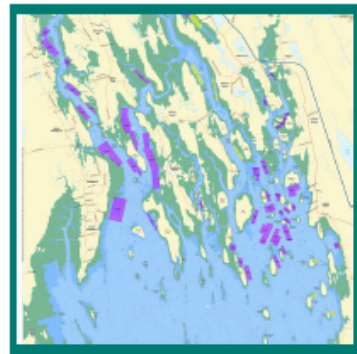
**Local Business Services and Supports**

**Funding and Loan Programs**

**Growing Shellfish and Marine Plants**

**Equipment Suppliers**

**Training Providers and Distributors**



5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** Charlene LeBlanc <[CLeblanc@munargyle.com](mailto:CLeblanc@munargyle.com)>

**Sent:** January-29-19 9:58 AM

**To:** Dan Harvey [480 \(3\) \(d\)480 \(3\) \(d\)](mailto:480(3)(d)480(3)(d)@munargyle.com); Mark Blinn <[mark@district.yarmouth.ns.ca](mailto:mark@district.yarmouth.ns.ca)>; 'Terry Thibodeau' <[tthibodeau@municipality.digby.ns.ca](mailto:tthibodeau@municipality.digby.ns.ca)>; Pam Doucet <[pdoucet@munclare.ca](mailto:pdoucet@munclare.ca)>; [Belliveauship@munargyle.com](mailto:Belliveauship@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); Natalie Smith <[edo@townofyarmouth.ca](mailto:edo@townofyarmouth.ca)>; Chris Frotten <[cfrotten@barringtonmunicipality.com](mailto:cfrotten@barringtonmunicipality.com)>; Matthew Trask <[mtrask@westernren.ca](mailto:mtrask@westernren.ca)>; Argyle-Council <[Argyle-Council@munargyle.com](mailto:Argyle-Council@munargyle.com)>; [cvfish@munargyle.com](mailto:cvfish@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [acadian@munargyle.com](mailto:acadian@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [pt@munargyle.com](mailto:pt@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [nolandeon@munargyle.com](mailto:nolandeon@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); 'raymond' <[480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com)> <[raymond@munargyle.com](mailto:raymond@munargyle.com)> [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [april.terry@munargyle.com](mailto:april.terry@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [gibby.nff@munargyle.com](mailto:gibby.nff@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); 'Jules LeBlanc' <[jules@munargyle.com](mailto:jules@munargyle.com)> [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [grantws@munargyle.com](mailto:grantws@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [tammy@munargyle.com](mailto:tammy@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [randkmurphy@munargyle.com](mailto:randkmurphy@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [kevind@munargyle.com](mailto:kevind@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com); [kevind@munargyle.com](mailto:kevind@munargyle.com) [480 \(3\) \(d\)](mailto:480(3)(d)@munargyle.com)

**Subject:** Atlantic Fisheries Fund

Brennan Goreham will be doing a presentation and answering questions around the Atlantic Fisheries Fund. He is currently the contact person for the AFF.

We invite anyone looking for further information to join us on at the Municipal Office in Tusket.

**Friday Feb 8<sup>th</sup>**

**10am to 12**

**Council Chambers**

The fund can be used for

- Innovation to encourages the development of new products and technologies;
- Infrastructure that encourages new technologies and processes to improve sector effectiveness and sustainability;
- Science Partnerships for industry-based collaborations to improve our knowledge and understanding of the North Atlantic marine environment

Requests of funds from AFF under 100K are non-repayable.

Come get the details, invite others.



CHARLENE LEBLANC  
Community Development Officer

27 Courthouse Road / PO Box 10  
Tusket, Nova Scotia B0W 3M0

902-648-2623     902-749-8355     902-648-0367

[cleblanc@munargyle.com](mailto:cleblanc@munargyle.com)

[www.munargyle.com](http://www.munargyle.com)



**From:** [Eilidh Canning](#)  
**To:** [Argyle-Council](#); [Dalziel, Jared](#); [Earl Muise](#); [rea480 \(3\) \(d\)](#); [480 \(3\) \(d\)](#); [randkmurphy480 \(3\) \(d\)](#); [roddy480 \(3\) \(d\)](#)  
**Cc:** [Scott Muise](#)  
**Subject:** RE: Tuesday, October 12th Council Meeting  
**Date:** October 10, 2021 2:01:33 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.png](#)  
[2021 October 12 Regular Council Meeting.pdf](#)

Good afternoon everyone,

The agenda has changed slightly. I have attached the latest version, which includes all changes. Also, all remaining attachments are now available online.

<https://www.munargyle.com/council-agendas/>

For all those on this email, I ask that you please join the Zoom meeting Tuesday evening by 6:20pm, in order to ensure we review the 'lay of the land', and when each applicant can speak as part of the Public Hearing portion of the meeting. Also, if you have any questions, that will be a great time to ask prior to going live on Facebook.

Thank you and I hope you're all enjoying this beautiful Thanksgiving weekend.

	<b>EILIDH CANNING</b>
	Municipal Clerk
	5 J.E. Hatfield Crt / PO Box 10 Tusket, Nova Scotia B0W 3M0
	📞 902-648-3293    📠 902-648-0367
	✉ <a href="mailto:ecanning@munargyle.com">ecanning@munargyle.com</a> 🌐 <a href="http://www.munargyle.com">www.munargyle.com</a>



**From:** Eilidh Canning

**Sent:** October 8, 2021 4:20 PM

**To:** [Argyle-Council](#) <[Argyle-Council@munargyle.com](mailto:Argyle-Council@munargyle.com)>; [Dalziel, Jared](#) <[Jared.Dalziel@wsp.com](mailto:Jared.Dalziel@wsp.com)>; [Earl Muise](#) [480 \(3\) \(d\)](#); [Réal Boudreau](#) [480 \(3\) \(d\)](#) [480 \(3\) \(d\)](#); [randkmurphy](#) [480 \(3\) \(d\)](#); [roddy](#) [480 \(3\) \(d\)](#)

**Cc:** [Scott Muise](#) <[scottmuise@munargyle.com](mailto:scottmuise@munargyle.com)>

**Subject:** Tuesday, October 12th Council Meeting

Hi everyone,

Please see the below Zoom link for next week's Council meeting (Tuesday, October 12<sup>th</sup> at 6:30pm). I have also attached our agenda, which is also available online.

Municipality of Argyle is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/88404109583?pwd=eVhTVHFUSm14dXBIZzNjZHJNZWdUUT09>

Meeting ID: 884 0410 9583

Passcode: 452587

**Online agenda:**

<https://www.munargyle.com/council-agendas/>

I have included all those applicants on this invite who will be part of Tuesday's public hearing portion as well.

Thank you and see you all Tuesday, virtually

Happy Thanksgiving as well!



EILIDH CANNING

Municipal Clerk

5 J.E. Hatfield Crt / PO Box 10

Tusket, Nova Scotia B0W 3M0

☎ 902-648-3293 🖨 902-648-0367

✉ [ecanning@munargyle.com](mailto:ecanning@munargyle.com)

🌐 [www.munargyle.com](http://www.munargyle.com)



**From:** [randkmurphy480 \(3\) \(d\)](#)  
**To:** [John Sullivan](#)  
**Subject:** RE: Mun. of Argyle Development Agreement Application - Eel Brook  
**Date:** October 18, 2021 12:47:53 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)

---

Tmr am would be great

---

**From:** John Sullivan <[JSullivan@munargyle.com](mailto:JSullivan@munargyle.com)>  
**Sent:** October 18, 2021 12:47 PM  
**To:** [randkmurphy480 \(3\) \(d\)](#)  
**Subject:** RE: Mun. of Argyle Development Agreement Application - Eel Brook

We are in training today. I'll try to phone 4:30ish or tomorrow morning.

regrads

---

**From:** [randkmurphy480 \(3\) \(d\)](#) <[randkmurphy480 \(3\) \(d\)](#)>  
**Sent:** Monday, October 18, 2021 12:43 PM  
**To:** John Sullivan <[JSullivan@munargyle.com](mailto:JSullivan@munargyle.com)>  
**Subject:** FW: Mun. of Argyle Development Agreement Application - Eel Brook

Hi John ,

Jared suggested I touch base with your expertise in regards to below. Would you have availability for a call later today ?

Kim Acheson  
Controller  
R&K Murphy Group of Companies  
[480 \(3\) \(d\)](#)

**From:** [John Sullivan](#)  
**To:** [randkmurphy480 \(3\) \(d\)](#)  
**Subject:** RE: Mun. of Argyle Development Agreement Application - Eel Brook  
**Date:** October 19, 2021 10:24:00 AM

---

I'm in the office 648-2623

---

**From:** [randkmurphy480 \(3\) \(d\)](#) <[randkmurphy480 \(3\) \(d\)](#)>  
**Sent:** Tuesday, October 19, 2021 9:58 AM  
**To:** John Sullivan <[JSullivan@munargyle.com](mailto:JSullivan@munargyle.com)>  
**Subject:** RE: Mun. of Argyle Development Agreement Application - Eel Brook

Can you advise what # and I can give you a shout ??

---

**From:** John Sullivan <[JSullivan@munargyle.com](mailto:JSullivan@munargyle.com)>  
**Sent:** October 19, 2021 9:58 AM  
**To:** [randkmurphy480 \(3\) \(d\)](#)  
**Subject:** Re: Mun. of Argyle Development Agreement Application - Eel Brook

Sort of. I'm on the road but it's possibly the best time

Sent from my iPhone

On Oct 19, 2021, at 9:56 AM, [randkmurphy480 \(3\) \(d\)](#) wrote:

Hi John

Are you available for a call ?

Kim

**From:** [randkmurphy480 \(3\) \(d\)](#)  
**To:** [John Sullivan](#)  
**Subject:** RE: Mun. of Argyle Development Agreement Application - Eel Brook  
**Date:** October 20, 2021 11:58:18 AM

---

Will do , thanks

---

**From:** John Sullivan <[JSullivan@munargyle.com](mailto:JSullivan@munargyle.com)>  
**Sent:** October 20, 2021 11:21 AM  
**To:** [randkmurphy480 \(3\) \(d\)](#)  
**Subject:** Re: Mun. of Argyle Development Agreement Application - Eel Brook

I don't think there should be one as the entrance exists. A new access fee is 300 dollars so maybe take that amount just in case.

Sent from my iPhone

On Oct 20, 2021, at 9:55 AM, [randkmurphy480 \(3\) \(d\)](#) wrote:

Hi John

I have received and populated the info .. What is the fee that should accompany this upon return

Kim

---

**From:** John Sullivan <[JSullivan@munargyle.com](mailto:JSullivan@munargyle.com)>  
**Sent:** October 19, 2021 4:35 PM  
**To:** [randkmurphy480 \(3\) \(d\)](#)  
**Subject:** RE: Mun. of Argyle Development Agreement Application - Eel Brook

Kim I have filled out the form and will deliver to you for your signature tomorrow.

john

---

**From:** [randkmurphy480 \(3\) \(d\)](#) <[randkmurphy480 \(3\) \(d\)](#)>  
**Sent:** Tuesday, October 19, 2021 9:58 AM  
**To:** John Sullivan <[JSullivan@munargyle.com](mailto:JSullivan@munargyle.com)>  
**Subject:** RE: Mun. of Argyle Development Agreement Application - Eel Brook

Can you advise what # and I can give you a shout ??

---

**From:** John Sullivan <[JSullivan@munargyle.com](mailto:JSullivan@munargyle.com)>

**Sent:** October 19, 2021 9:58 AM

**To:** [randkmurphy480 \(3\) \(d\)](#)

**Subject:** Re: Mun. of Argyle Development Agreement Application - Eel Brook

Sort of. I'm on the road but it's possibly the best time

Sent from my iPhone

On Oct 19, 2021, at 9:56 AM, [randkmurphy480 \(3\) \(d\)](#) wrote:

Hi John

Are you available for a call ?

Kim

**From:** [Eilidh Canning](#)  
**To:** [randkmurphy480 \(3\) \(d\)](#)  
**Cc:** [John Sullivan](#)  
**Subject:** Mun. of Argyle Development Agreement Application - Eel Brook  
**Attachments:** [image001.jpg](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.png](#)  
[image010.png](#)

---

From: randkmurphy480 (3) (d) <mailto:randkmurphy480 (3) (d)> <randkmurphy480 (3) (d) <mailto:randkmurphy480 (3) (d)>>  
Sent: November 2, 2021 12:56 PM  
To: Eilidh Canning <ecanning@munargyle.com <mailto:ecanning@munargyle.com>>  
Subject: RE: Mun. of Argyle Development Agreement Application - Eel Brook

Hi again ,

Will Thursday at 2 work ? He can be there then ,

Kim

From: Eilidh Canning <ecanning@munargyle.com <mailto:ecanning@munargyle.com>>  
Sent: November 2, 2021 10:18 AM  
To: randkmurphy480 (3) (d) <mailto:randkmurphy480 (3) (d)>  
Subject: RE: Mun. of Argyle Development Agreement Application - Eel Brook

Ok, sounds great!

Thank you,

EILIDH CANNING  
Municipal Clerk

5 J.E. Hatfield Crt / PO Box 10  
Tusket, Nova Scotia B0W 3M0

902-648-2311

[477 \(1\)\(b\)](#) <mailto:ecanning@munargyle.com>  
ecanning@munargyle.com <mailto:ecanning@munargyle.com>

<<http://www.facebook.com/munargyle>>  
<<http://www.twitter.com/munargyle>>  
<<http://www.instagram.com/munargyle>>  
<<http://www.youtube.com/munargyle>>

From: randkmurphy 480 (3) (d) <mailto:randkmurphy 480 (3) (d)> <randkmurphy 480 (3) (d)> <mailto:randkmurphy 480 (3) (d)>  
Sent: November 2, 2021 9:07 AM  
To: Eilidh Canning <ecanning@munargyle.com <mailto:ecanning@munargyle.com>>  
Subject: RE: Mun. of Argyle Development Agreement Application - Eel Brook

Sounds Great Eilidh ,

I'll nail down a time with Roland when he gets to the office and revert asap. I suspect, the afternoon may be better for him

Best,

Kim

From: Eilidh Canning <ecanning@munargyle.com <mailto:ecanning@munargyle.com>>  
Sent: November 1, 2021 2:36 PM  
To: randkmurphy 480 (3) (d) <mailto:randkmurphy 480 (3) (d)>  
Cc: John Sullivan <JSullivan@munargyle.com <mailto:JSullivan@munargyle.com>>  
Subject: RE: Mun. of Argyle Development Agreement Application - Eel Brook

Good afternoon Kim and Roland,

With the appeal period ending Wednesday, I am hoping you're able to come to the Municipal Office this Thursday, November 4th to sign your development applications. Also, if you can please bring your company seal, as we will need this prior to getting sent to our solicitor. Upon collection of signatures, I will provide you with a copy, and will send to our solicitor for processing.

Given the appeal period ends Wednesday at midnight, you are also able to proceed with any permits, if needed from our building inspector, John.

We will just need to meet for 15 mins, and I have from 10:30am to 12 noon. Or 2:00pm to 4:00pm. Let me know what time works best, and I will schedule you in

Thanks!

EILIDH CANNING  
Municipal Clerk

5 J.E. Hatfield Crt / PO Box 10  
Tusket, Nova Scotia B0W 3M0

902-648-2311

**From:** [randkmurphy480 \(3\) \(d\)](#)  
**To:** [Alix d'Entremont](#); ["King, Matthew S"](#)  
**Cc:** ["Feindel, Nathaniel J"](#); ["Hancock, Bruce H"](#); ["Buchan, Carla M"](#); [Alain Muise](#)  
**Subject:** RE: Maritime Oyster Option Application  
**Date:** June 23, 2022 8:39:55 AM

---

Greatly appreciated

---

**From:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Sent:** June 23, 2022 8:11 AM  
**To:** [randkmurphy480 \(3\) \(d\)](#); ["King, Matthew S"](#) <[Matthew.King@novascotia.ca](mailto:Matthew.King@novascotia.ca)>  
**Cc:** 'Feindel, Nathaniel J' <[Nathaniel.Feindel@novascotia.ca](mailto:Nathaniel.Feindel@novascotia.ca)>; 'Hancock, Bruce H' <[Bruce.Hancock@novascotia.ca](mailto:Bruce.Hancock@novascotia.ca)>; 'Buchan, Carla M' <[Carla.Buchan@novascotia.ca](mailto:Carla.Buchan@novascotia.ca)>; Alain Muise <[admuisse@munargyle.com](mailto:admuisse@munargyle.com)>  
**Subject:** RE: Maritime Oyster Option Application

Kim and others,

During the June 17 meeting, Tyler and Roland provided us with some helpful comments regarding the selected areas for the ADA pilot project. From this meeting, we have notes on the conversations and a marked up map with comments (mostly from Tyler's input). For example, Tyler was able to share his knowledge of the absence of lobster fishing activities in the upper Tuskent River and he notified us of other areas of potential conflict with fishers. The Municipality has been meeting one-on-one with lobster fishers that actively fish in the areas under consideration. We have already met with some fishers that set traps in the areas that Tyler identified as potentially conflicting with lobster fishers. From our understanding, there are a few more fishers left to be engaged with and we intend on doing so in the next week or so. We have also engaged with Brazil Rock Lobster Association and Coldwater Lobster Association. The Municipality is confident that these one-on-one engagements with fishers will minimize conflict between potential aquaculture sites and lobster fishing activities.

If you have any further questions, please don't hesitate to ask.

**Alix d'Entremont**

*GIS Technician*  
Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tuskent, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1 902 648 3166  
Mobile +1 902 307 0373  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Alix d'Entremont](#)  
**To:** [randkmurphy480 \(3\) \(d\)](#)  
**Cc:** [Alain Muise](#)  
**Bcc:** [King, Matthew S](#)  
**Subject:** RE: Aquaculture Development Area - Public Open Houses - Wednesday, Oct 19  
**Date:** October 19, 2022 10:24:00 AM

---

Thank you for forwarding the details to Tyler and for sending Tyler's email address as I did not have it.

---

**From:** [randkmurphy480 \(3\) \(d\)](#) <[randkmurphy480 \(3\) \(d\)](#)>  
**Sent:** Wednesday, October 19, 2022 10:21 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** RE: Aquaculture Development Area - Public Open Houses - Wednesday, Oct 19

Roland advises that he ( Tyler ) is attending . Please include him on all future correspondence .  
[tyler.murph480 \(3\) \(d\)](#)

---

**From:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Sent:** October 19, 2022 9:11 AM  
**To:** [randkmurphy480 \(3\) \(d\)](#)  
**Subject:** Re: Aquaculture Development Area - Public Open Houses - Wednesday, Oct 19

I have not. Please forward it to him.

Sent from my Bell Samsung device over Canada's largest network.

---

**From:** [randkmurphy480 \(3\) \(d\)](#) <[randkmurphy480 \(3\) \(d\)](#)>  
**Sent:** Wednesday, October 19, 2022 8:08:32 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** RE: Aquaculture Development Area - Public Open Houses - Wednesday, Oct 19

Good morning Alix

Have you also sent this to Tyler ?

Kim

---

**From:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Sent:** October 18, 2022 1:48 PM  
**To:** [randkmurphy480 \(3\) \(d\)](#) [rkmurphy.roland480 \(3\) \(d\)](#)  
**Subject:** Aquaculture Development Area - Public Open Houses - Wednesday, Oct 19

Roland,

I am emailing to let you know that the Municipality will be hosting two Open Houses related to the

Aquaculture Development Area pilot project on Wednesday, October 19 (tomorrow). These will be informal sessions for the public where representatives of the Municipality, the Nova Scotia Department of Fisheries and Aquaculture and the Centre for Marine Applied Research will be available to answer questions. Maps of the potential areas and informational posters will be displayed. The public will be able to provide feedback directly to us or leave written comments.

Below are the locations and times. I've also attached our advertisement to this email.

**Glenwood Hall**

5832 Highway 3, Glenwood

1:00 pm to 3:00 pm

October 19, 2022

**Argyle Municipal Office**

5 J.E. Hatfield Crt, Tusket

6:00 pm to 8:00 pm

October 19, 2022

Details and videos related to the project are available now at <https://www.aquacultureargyle.com>.

We are also offering a public map of the potential locations and an online feedback form through our website at [www.munargyle.com/feedback](http://www.munargyle.com/feedback).

Let me know if you have any questions.

**Alix d'Entremont**

*GIS Technician*

Municipalities of

Argyle and Yarmouth

5 Rue J.E. Hatfield Court

Tusket, Nova Scotia

B0W 3M0, P.O. Box 10

Office +1-902-648-2623

[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** [Tyler Murphy](#)  
**To:** [Alain Muise](#)  
**Subject:** Fwd: 2020 Fisheries and Aquaculture Student Bursary Program  
**Date:** February 24, 2020 1:26:30 PM  
**Attachments:** [2020 Fisheries and Aquaculture Student Bursary Program Announcement.pdf](#)

---

Get [Outlook for Android](#)

---

**From:** [Alix d'Entremont](#)  
**To:** [Tyler Murphy](#)  
**Subject:** RE: At the breakwater in wwdgeport today  
**Date:** December 12, 2022 3:47:00 PM

---

Oh cool! It looks like it may have caught something.

I hope you have a good holiday season!

---

**From:** Tyler Murphy **480 (3) (d)480 (3) (d)**  
**Sent:** Monday, December 12, 2022 3:34 PM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** At the breakwater in wwdgeport today

Sent from my Bell Samsung device over Canada's largest network.

**From:** [Alix d'Entremont](#)  
**To:** [Tyler Murphy](#)  
**Subject:** RE: Aquaculture Development Area - Update  
**Date:** December 8, 2023 10:20:00 AM

---

Tyler,

I'm sorry that I can't share which areas will become available for the first call for proposals, however, if you contact the NSDFA, they might be able to give you more details on this. I would suggest asking Nathaniel Feindel this question.

**Nathaniel Feindel**

Aquaculture Development and Marine Plants Harvesting- Manager  
N.S. Dept. Fisheries & Aquaculture  
1575A Lake Rd., Sandy Point, N.S., B0T1W0  
T: (902) 875-7450  
F: (902) 875-7429  
E: Nathaniel.Feindel@novascotia.ca

---

**From:** Tyler Murphy [480 \(3\) \(d\)480 \(3\) \(d\)](#)  
**Sent:** Friday, December 8, 2023 9:18 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** Re: Aquaculture Development Area - Update

You don't often get email from [480 \(3\) \(d\)](#) [Learn why this is important](#)

So in other words ive been waiting for 6 years for a specific site, which when i first applied the ada was only a thought but no a hinderance (like it has been for the only oyster growers in our area) and now it might not be in the first call and i may have to wait longer? I figure our company is forgoing over [480 \(2\)\(f\)](#) dollars of revenue per season and the chance of funding from aff because this project is at least 3 years past its original proposed completion. In essence the ADA project cost us about [480 \(2\)\(f\)](#) because it cant get finished

Sent from my Bell Samsung device over Canada's largest network.

---

**From:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Sent:** Friday, December 8, 2023 8:57:27 AM  
**To:** Tyler Murphy [480 \(3\) \(d\)480 \(3\) \(d\)](#)  
**Subject:** Aquaculture Development Area - Update

Tyler, please let me know that you've received this email.

I spoke with Councilor Gordon Boudreau last night and he reminded me to send you an update on the Aquaculture Development Area (ADA).

In late October, the Municipality of the District of Argyle met with the Nova Scotia Department of

Fisheries and Aquaculture (NSDFA) to discuss the next steps for the ADA. It is the intention of the NSDFA to submit the ADA report and recommendations to Governor-in-Council in December/January. Governor-in-Council, also known as Executive Council or Cabinet, will ultimately make the decision on the outcome of a potential ADA. With the approval from Governor-in-Council, the Minister of NSDFA can establish an ADA. If the ADA is approved, then **the goal of NSDFA is to open the call for proposals in January/February 2024**. The process will involve two phases: a proposal and an application. The proposal phase will include topics such as prior experience and a business plan. The application phase will cover more specific details about the operation including gear layout.

The intent is that these ADA marine areas, if approved, will be phased in over several call for proposals. So, the first call for proposals slated for January/February will be for a limited number of areas. More areas will become available during the next calls for proposals.

NSDFA is not able to share any specific details of the call for proposals for the ADA yet, but I can share the link below to a current Guide for Development Plans to give you an idea of what the requirements might be for the call for proposals. Since a lot of work has already been completed by the ADA process, there will be sections of the guide that will not apply to the ADA proposals. For example, we have already collected oceanographic data and done some environmental monitoring so that will mean less work for applicants. The proposal will likely have more focus on the business capacity, development plan, market plan and finances.

<https://novascotia.ca/fish/aquaculture/licensing-leasing/files/New-Marine-Shellfish-and-Plant-Development-Plan-Guide.pdf>

I will send out further updates once they become available.

**Alix d'Entremont**

*GIS Technician*

Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

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**From:** [Alix d'Entremont](#)  
**To:** [Tyler Murphy](#)  
**Subject:** RE: Aquaculture Development Area - April 15, 2024, Announcement  
**Date:** April 16, 2024 3:14:00 PM

---

Wonderful. That is very good news!

---

**From:** Tyler Murphy [480 \(3\) \(d\)480 \(3\) \(d\)](#)  
**Sent:** Tuesday, April 16, 2024 3:01 PM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** Re: Aquaculture Development Area - April 15, 2024, Announcement

My application will be I'm next week latest.

Sent from my Bell Samsung device over Canada's largest network.

---

**From:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Sent:** Tuesday, April 16, 2024 2:56:17 PM  
**To:** Tyler Murphy [480 \(3\) \(d\)480 \(3\) \(d\)](#)  
**Subject:** RE: Aquaculture Development Area - April 15, 2024, Announcement

Great. I'm glad you found it. I'll let you know if there are any other resources to share with you.

---

**From:** Tyler Murphy [480 \(3\) \(d\)480 \(3\) \(d\)](#)  
**Sent:** Tuesday, April 16, 2024 2:54 PM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** Re: Aquaculture Development Area - April 15, 2024, Announcement

Never mind d I got it from the computer. Better than the phone

Sent from my Bell Samsung device over Canada's largest network.

---

**From:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Sent:** Tuesday, April 16, 2024 11:29:19 AM  
**To:** Alix d'Entremont <[gistech@munargyle.com](mailto:gistech@munargyle.com)>  
**Subject:** FW: Aquaculture Development Area - April 15, 2024, Announcement

Aquaculture Development Area (ADA) Update:

I am emailing to provide an update on the Aquaculture Development Area (ADA). Today, April 15, 2024, it was announced that the ADA has been approved and that the NS Dept. of Fisheries and

Aquaculture is now accepting submissions to the first call for proposals for 6 locations within Argyle.

See the media release here: <https://news.novascotia.ca/en/2024/04/15/first-aquaculture-development-area-created-argyle>

For more details, including information on the 6 areas that are open for submissions, please see this link: <https://novascotia.ca/argyle-aquaculture-development-area/>

The link above has a lot of information. If you want to see which 6 areas are open for submissions, follow on the link below and then click on “Aquaculture Sites in Nova Scotia” and then on “Designated Aquaculture Development Area (ADA) Sites”. You’ll see that the current call for proposals is open from today until June 15, 2024: <https://novascotia.ca/fish/aquaculture/public-information/>

The link to the submission form for the call for proposals can be found here (click on “Proposal Form – ADA (PDF)” on the right hand side): <https://novascotia.ca/fish/aquaculture/licensing-leasing/>

The Nova Scotia Fisheries & Aquaculture Loan Board has dropped off various documents to me to distribute to potential applicants including business cards, informational booklets and financing applications. These can be picked up from the Tuskent office at 5 Rue J.E. Hatfield Court. You can also contact the Loan Board directly: <https://nsfishloan.ca/>

Also, the Aquaculture Association of Nova Scotia have reached out to let us know that they are interested in helping potential applicants in navigating the Nova Scotia Department of Fisheries and Aquaculture proposal and application process and possibly other facets of the industry. I will let you know once I know more on this. See their website at: <https://seafarmers.ca/>

We will reach out to you to share any further resources, like assistance with filling out forms for the submission, aquaculture operations training, and financing options.

Please let me know if there are any other questions that you think we might be able to help with. It is the NS Dept. of Fisheries and Aquaculture that are handling the submissions for the call for proposals for these 6 sites, so questions specific to that should be directed to them at 902-875-7439.

In terms of continued engagement now that the ADA has been approved, I will share details on that when they become available. Our intentions are to form a Community Liaison Committee that will ensure that comments from the local community about the ADA will reach the Dept. of Fisheries and Aquaculture.

Thank you all for your patience and support over the last few years.

**Alix d'Entremont**

*GIS Technician*

Municipalities of

Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

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**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Cc:** [Alain Muise](#)  
**Bcc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejeandentremont480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elie Marie480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armand480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette480 \(3\) \(d\)](#); [jaror480 \(3\) \(d\)](#); [Amely J](#); [zach shand](#); [belleeden480 \(3\) \(d\)](#); [Darren Todd](#); [eiler480 \(3\) \(d\)](#); [Lvier Murphy](#); [carldentremont480 \(3\) \(d\)](#); [Colton D'Eon](#); [Nolan](#)  
**Subject:** Aquaculture Development Area - Open House Session  
**Date:** April 23, 2024 4:31:00 PM  
**Importance:** High

---

All,

We are considering hosting an open house day in the next few weeks where those that are interested in pursuing a shellfish and marine plant lease and license can meet with various groups that might be able to directly assist or connect you with valuable resources. Below is a list of potential groups that we might be able to bring together. This is just a preliminary list as we have not confirmed any of these.

- Aquaculture Association of Nova Scotia (AANS)
- NS Dept. of Fisheries and Aquaculture (NSDFA)
- Western Regional Economic Network (WREN)
- Atlantic Fisheries Fund (AFF)
- NS Fisheries and Aquaculture Loan Board
- Community Business Development Corporation (CBDC)
- Le Conseil de développement économique de la Nouvelle-Écosse (CDÉNÉ)

**Please let me know if this is something that you would be interested in by replying to this email. Would May 6 or 7 in the afternoon and evening be good dates and times.**

Thanks.

**Alix d'Entremont**

*GIS Technician*

Municipalities of  
Argyle and Yarmouth

5 Rue J.E. Hatfield Court  
Tusket, Nova Scotia  
B0W 3M0, P.O. Box 10

Office +1-902-648-2623  
[gistech@munargyle.com](mailto:gistech@munargyle.com)

**From:** gistech@munargyle.com  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejeandentremont480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elle Marie480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette480 \(3\) \(d\)](#); [jaror480 \(3\) \(d\)](#); [zach shand](#); [belleeden480 \(3\) \(d\)](#); [Darren Todd](#); [eller480 \(3\) \(d\)](#); [Charlene LeBlanc](#); [Colton D'Eon](#); [Amely J](#); [Angélique LeBlanc](#); [Alain Muise](#); [Kate Collins](#); [Tyler Murphy](#); [candentremont480 \(3\) \(d\)](#)  
**Subject:** Aquaculture Development Area - Resources  
**Date:** May 1, 2024 10:21:54 AM  
**Attachments:** [Nova Scotia Kelp Roadmap.pdf](#)

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All,

We will be holding off on an Open House for now. If we do decide to organize one in the future, we will let you all know.

Here are some resources:

Nova Scotia Department of Fisheries and Aquaculture

902-875-7439 / [aquaculture@novascotia.ca](mailto:aquaculture@novascotia.ca)

Application process including the form for the call for proposals

Aquaculture Association of Nova Scotia

Brad Cronshaw at 902-440-5720, [projectmanager480 \(3\) \(d\)](#)

Can provide guidance and navigation at no cost, but this would be for more general advice.

SustainAqua

Melissa Rommens at 902-675-4980 (phone), 902-314-6937 (mobile), [Melissa480 \(3\) \(d\)](#)

Consultant that can be hired to help with proposals and provide services at any stage of an aquaculture company's operations

For those that are interested in marine plants, I've attached a document created by the Ecology Action Centre and Changing Tastes on kelp farming. It provides insights into the marine plant industry and a roadmap on how NS can support and benefit from this sector. The Ecology Action Centre is currently working on a more comprehensive review of the marine plant market (state of wanted product, pricing, amounts, processing, etc.). I will share the results of this current research when we receive it, but this will likely be sometime in June, so it might be more useful to those that are interested in submitting forms during the next call for proposals.

**From:** [Alix d'Entremont](#)  
**To:** [Alix d'Entremont](#)  
**Bcc:** [jordanscott480 \(3\) \(d\)](#); [Marc Currans](#); [micheldentremont480 \(3\) \(d\)](#); [alexsmith480 \(3\) \(d\)](#); [rejeandentremont480 \(3\) \(d\)](#); [Morgan Surette](#); [David Westergard](#); [Ludovic Le pasteur](#); [Mjsfisher480 \(3\) \(d\)](#); [Elle Marie480 \(3\) \(d\)](#); [Christian d'Entremont](#); [armanc480 \(3\) \(d\)](#); [dentje480 \(3\) \(d\)](#); [Jordan doucette480 \(3\) \(d\)](#); [Jaror480 \(3\) \(d\)](#); [zach shand](#); [belleeden480 \(3\) \(d\)](#); [Darren Todd](#); [eller480 \(3\) \(d\)](#); [Charlene LeBlanc](#); [Colton D'Eon](#); [Amely J](#); [Kate Collins](#); [Tyler Murphy](#); [carldentremont480 \(3\) \(d\)](#)  
**Subject:** Aquaculture Open House  
**Date:** May 9, 2024 10:46:00 AM

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An Open House on aquaculture is still a possibility, likely in early June, with the Aquaculture Association of Nova Scotia (AANS) organizing it. It seems that there will probably not be representation from the Nova Scotia Department of Fisheries and Aquaculture (NSDFA). **My question today is, would you be interested in attending at aquaculture Open House if the NSDFA isn't present.** Organizations that may be there to answer questions related to marine plant and shellfish aquaculture and various required applications/forms/funding could include:

- Aquaculture Association of Nova Scotia (AANS)
- Western Regional Economic Network (WREN)
- Atlantic Fisheries Fund (AFF)
- NS Fisheries and Aquaculture Loan Board
- Community Business Development Corporation (CBDC)
- Le Conseil de développement économique de la Nouvelle-Écosse (CDÉNÉ)
- Nova Scotia Community College (NSCC; *offering various aquaculture courses*)
- Merinov (*industrial research specializing in aquaculture*)
- Ecology Action Centre (EAC; *sustainable aquaculture*)
- LeBlanc Seeded Lines (*sugar kelp seeded lines*)

Thank you.

**Alix d'Entremont**

*GIS Technician*  
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**Subject:** Argyle Aquaculture Development Area - Open House June 4 / Resources from AANS  
**Date:** May 14, 2024 4:07:00 PM  
**Attachments:** [Argyle ADA Open House June 4.pdf](#)  
[image001.png](#)  
[Argyle ADA Resources for Proponents.pdf](#)

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I am emailing to let you know of an Open House being hosted by the Aquaculture Association of Nova Scotia (AANS) on June 4, 2024, in Tusket. See details below and in the attached flyer.

Also, I am sending along a resource document prepared by the AANS to help with proposals and applications to the ADA sites.

Thank you.



# **JUNE 4, 2024** **ARGYLE AQUACULTURE** **DEVELOPMENT AREA**

## **Open House and Information Session**

The Aquaculture Association of Nova Scotia invites anyone interested in applying for a lease in the [Argyle Aquaculture Development Area](#) to join an information session on:

- Tuesday, June 4, 2:30 – 4:30 pm and 6:30 – 8:30 pm
- **Université Sainte-Anne Tuskent Campus 1** Slocomb Crescent, Tuskent, NS

Come join us at either of the sessions to hear more about the ADA, to learn about local business supports and aquaculture consultants and suppliers available to support your proposal and aquaculture business. The ADA represents a huge opportunity for economic development for this region and this event is designed to provide interested parties with all the information you need to be part of this exciting and unique endeavor.

More info: **AANS:** 902-422-6234, [seafarmers@seafarmers.ca](mailto:seafarmers@seafarmers.ca)

Image courtesy of Raymond d'Entremont via CBC

**Alix d'Entremont**  
*GIS Technician*  
Municipalities of  
Argyle and Yarmouth

## **LEARN MORE ABOUT...**

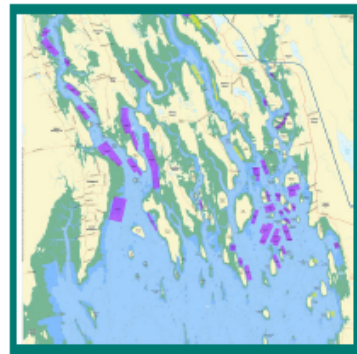
**Local Business Services and Supports**

**Funding and Loan Programs**

**Growing Shellfish and Marine Plants**

**Equipment Suppliers**

**Training Providers and Distributors**



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